

WASHINGTON NORTHERN IDAHO REGION  
ACTIVITIES SUB COMMITTEE  
REPORT FORM

DATE \_\_\_\_\_ AREA NAME \_\_\_\_\_

ACTIVITIES CHAIR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ HM \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL \_\_\_\_\_

PLEASE HIGHLIGHT CONTACT PREFERENCE

NAME & POSITION OF PERSON GIVING REPORT \_\_\_\_\_

\_\_\_\_\_

PAST QUARTER EVENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

UPCOMING QUARTER EVENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROBLEMS/SOLUTIONS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OPEN DISCUSSION TOPICS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NEW MOTIONS

MOTION \_\_\_\_\_ ARTICLE \_\_\_\_\_ SECTION \_\_\_\_\_

INTENT \_\_\_\_\_ COST \_\_\_\_\_

WHO WOULD CARRY IT OUT \_\_\_\_\_

IF YOU WOULD LIKE TO BE PUT ON THE AGENDA FOR ANY NEW BUSINESS, OPEN DISCUSSION OR NEW MOTIONS  
PLEASE SEE THE ACTIVITIES CHAIR PERSON OR VICE CHAIR PERSON.